

House of Representatives State of Utah

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

February 25, 2016

Mr. President:

The House refuses to recede from its amendments to 1st Sub. S.B. 23, WATER LAW -PROTECTED PURCHASER AMENDMENTS, by Senator M. Dayton, and has appointed a Conference Committee consisting of Representatives K. Grover, M. McKell, and Brad King to meet with a like committee from the Senate on this bill.

Respectfully,

Sandy D. Tenney Chief Clerk

Sandy D. Terrey